

RFU

In re U.S. Patent Application of

SUZUKI et al.

Application Number: 09/809,215

Filed: March 16, 2001

For: PACKET DATA TRANSFER METHOD AND  
PACKET DATA TRANSFER APPARATUS

Attorney Docket No. HIRA.0012

Unit 2661

Examiner  
Wilson, Robert W

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	19	19	(Over 20)	x \$50	0
Independent Claims	12	12	9 (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x 1/2	
				TOTAL	0.00

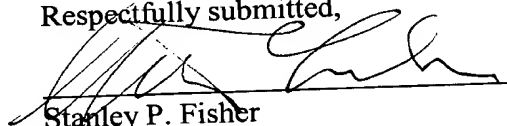
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- [ x ] Response/Amendment
- [ ] Substitute Specification
- [ ] Assignment
- [ ] Statements & Pre-exam search report with References

- [ ] Terminal Disclaimer
- [ ] Letter to Draftsperson
- [ ] Information Disclosure Statement
- [ ] Extension of Time Petition ( \_ months)

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$\_\_\_\_\_ to cover the fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

  
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**April 25, 2005**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>In re U.S. Patent Application of</b>	)	
	)	
<b>SUZUKI et al.</b>	)	<b>Unit 2661</b>
	)	
<b>Application Number: 09/809,215</b>	)	<b>Examiner</b>
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**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action dated January 25, 2005, the period for response to which expires on April 25, 2005. Please amend the above-identified application as follows: